

2325 HIGHLAND RD | HERMITAGE, PA 16148 | PHONE: (724) 981-5566 | HTTP://NOTREDAME-PA.ORG EMAIL: CHURCHOFFICE@NOTREDAME-PA.ORG | RELIGIOUS ED EMAIL: RELIGIOUSED@NOTREDAME-PA.ORG

SUNDAY JUNE 6 2021

PARISH OFFICE HOURS

M—TH: 9 am-12 pm & 1-4 pm Friday—Closed

MASS SCHEDULE

Weekend Masses

Saturday: 4 pm & 6 pm

Sunday: 8 am, 10 am & Noon

Weekday Masses

Monday: 7:30 am

Tuesday: 9:00 am

Wednesday: 7:30 am

Thursday: 9:00 am

Friday: 9:00 am

Saturday: 9:00 am

PARISH STAFF

Pastor

Fr. Richard Allen

Deacon

Mr. Frank Hannah

Director of Religious Education

Mr. Joseph Ranelli

Director of Adult Education

Mrs. Kathy Higgins

Liturgy/Music Coordinator

Mrs. Gretchen Wagner

Secretary

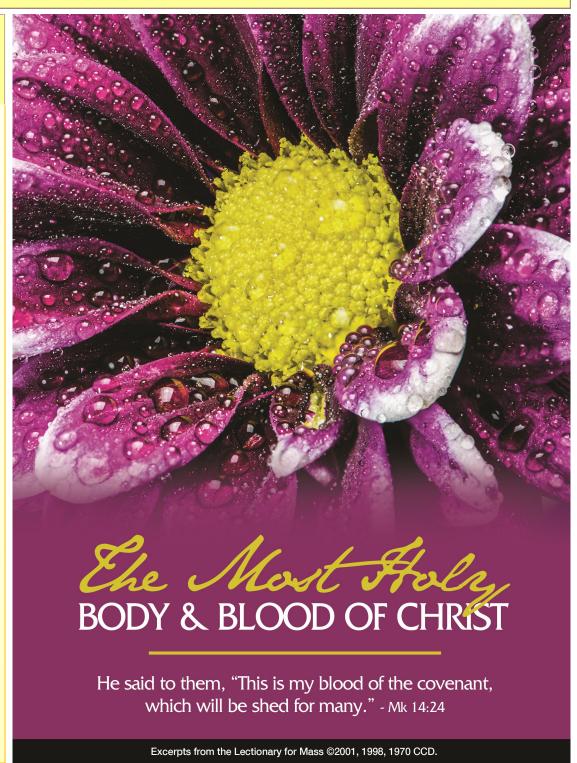
Mrs. Carrie Hannah

Religious Education Secretary

Mrs. Mary Lou Hornyak

Business Manager

Mrs. Ann Miller



WEEKLY PRAYER

READINGS FOR THE WEEK OF JUNE 6, 2021

SUN 6/6 Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk

14:12-16, 22-26

MON 6/7 2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9 [9]/Mt 5:1-12

TUES 6/8 2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135 [135a]/Mt

5:13-16

WED 6/9 2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9 [cf. 9c]/Mt 5:17-19

THR 6/10 2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt

5:20-26

FRI 6/11 Hos 11:1, 3-4, 8c-9/ls 12:2-3, 4, 5-6 [3]/Eph 3:8-12, 14-19/Jn

19:31-37

SAT 6/12 2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 2:41-51

SUN 6/13 Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10/Mk

4:26-34

OBSERVANCES FOR THE WEEK OF JUNE 6, 2021

Sunday: The Most Holy Body and Blood of Christ

Wednesday: St. Ephrem, Deacon and Doctor of the Church

Friday: The Most Sacred Heart of Jesus

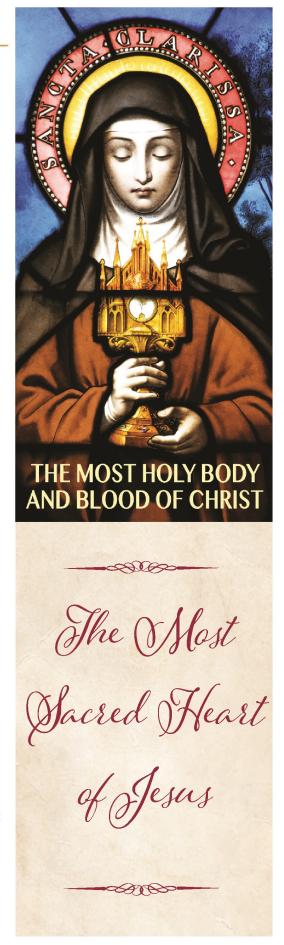
Saturday: The Immaculate Heart of the Blessed Virgin Mary

Next Sunday: 11th Sunday in Ordinary Time

LIVE THE LITURGY

Inspiration for the week

As we gather today to reaffirm our faith in the Real Presence of Christ in the Eucharist, we are reminded that **we** are also the Body of Christ. The mission of the Gospel calls us to be Christ for others. There is so much brokenness and pain in our world. Many people are lost and feeling lonely, marginalized and oppressed, victimized and abused. Every time we receive the Body (and Blood) of Christ, we are asked to become what we eat. Are we willing to step aside from our preoccupations and concerns so that we can be Christ for others? The power and presence of Christ in the Eucharist becomes present in us. In receiving this transforming presence of Christ, we can truly effect change in the lives of those we meet. We can show them God's unconditional, ever-present love and the beauty that can come from loving others. We are given the grace to become temples of justice and peace, carrying God's sacred Presence within us wherever we go.





FIRST READING:

"This is the blood of the covenant that the LORD has made with you in accordance with all these words of his." (Ex 24:8)



PSALM:

I will take the cup of salvation, and call on the name of the Lord. (Ps 116) Or Alleluia.



SECOND READING:

How much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God,

cleanse our consciences from dead works to worship the living God. (Heb 9:14)



GOSPEL:

He said to them, "This is my blood of the covenant, which will be shed for many." (Mk 14:24)

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WORSHIP & MEDITATION



GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

As our world faces so much turmoil and change, it is now more important than ever to remember who God is, who we are and where we are going. It is easy to get distracted and lose focus, especially when we are being pulled in so many directions. We can not only lose sight of God but one another. Maintaining our well developed and mature relationships with God and one another is essential to continuing to live, healthy, happy, and focused lives. In a message to young people, Pope Benedict XVI said, "the happiness you are seeking, the happiness you have a right to enjoy has a name and a face: it is Jesus of Nazareth, hidden in the Eucharist." What is true for those who are younger is even truer for those who are older. Regardless of how the particulars of life change over time, human beings are still hard-wired to seek the fullness of life and happiness. How we embark on this journey and what we choose along the way will indicate whether we meet success.

There is so much brokenness and pain in our world. Many people are lost, feeling lonely, anxious, marginalized, victimized, isolated, oppressed, and abused. Every time we receive the Body of Christ, we have an opportunity to become what we eat. The power and presence of Christ in the Eucharist becomes present in us and effects change in ourselves and in the lives of those we meet. We are given the grace to become temples of justice and peace, carrying God's sacred Presence within us wherever we go. Our faith community is ignited with the fire of God's love and stands out as a beacon of hope in a world that is lost. This is the only way we can discover peace-filled resolutions to violence and create innovative solutions to what is fueling its need in the first place. True happiness, for the young and old alike, becomes an obtainable goal.

St. John Maria Vianney says it so well. "There is nothing so great as the Eucharist. If God had something more precious, he would have given it to us." Only the Eucharist has the ability to connect, sustain, strengthen, and properly orient us, not only on the road of this life but the road to life eternal. Knowing this, when life gets challenging, unsettling, and difficult, we can rely on and cling to this gift we have in the Real Presence of Christ. This actual encounter with God celebrates God's unconditional love for us and grounds us to the truth of who we are in a way nothing else is able to do. Because through the Eucharist we really do become the Body of Christ, we are also bonded together in a most perfect way to one another as that Body. Nourished, united, and strengthened by the Eucharist, let us individually and collectively, bring this wonderful gift to all we meet, especially the poor with whom we have a special connection.



MON 6/7 7³⁰AM Suffering Souls in Purgatory

TUES 6/8 9AM Roxanne Pagliaroli [Jamie and Bob Miller]

WED 6/9 7³⁰AM Mary Rose Szugye [Mark & Jackie Evans and

Family]

THU 6/10 5³⁰ PM Sr. Madeleine Hahn, RM [Friends]

FRI 6/11 9AM David Thomas [Family]

SAT 6/12 9AM Dick Stigliano [Jim and Ann Sheasley]

SAT 6/12 4PM John Nichols [Wife, Grace]

SAT 6/12 6PM Mass for the People

SUN 6/13 8AM Jean Teaberry [Robin and Bob Betza and

Family]

SUN 6/13 10AM Ralph and Fern Saternow [Family]

SUN 6/13 12PM Augustine Masters [Mark, Gio, Santina and

Luciana]



SAT 6/12 4PM

LECTOR EUCHARISTIC MIN. ALTAR SERVER
T. Bain D. Boller SERVER NEEDED

D. Boller

SAT 6/12 6PM

LECTOR EUCHARISTIC MIN. ALTAR SERVER
LECTOR NEEDED EUCH. MIN. NEEDED SERVER NEEDED

SUN 6/13 8AM

LECTOR EUCHARISTIC MIN. ALTAR SERVER
J. Feeney R. Mentrek C. Boren

T. Pagliaroli

SUN 6/13 10AM

LECTOR EUCHARISTIC MIN. ALTAR SERVER
K. Higgins M. Goncz A. Coates

B. McVey

SUN 6/13 12PM

LECTOR EUCHARISTIC MIN. ALTAR SERVER
R. McGoff EUCH. MIN. NEEDED SERVER NEEDED

*ATTN VOLUNTEERS! PLEASE CHECK-IN WITH FR. ALLEN PRIOR TO MASS



Next Sunday's "Pantry Shower" item is **large garbage bags**. The upcoming item will be canned fruit.

Thank you for your care and concern for God's needy.

A FAMILY PERSPECTIVE

One gets the impression there was always a lot of sharing, discussion and learning during the many meals Jesus and the disciples ate together. How does this compare to the meals in your home? Today's gospel challenges us to make our meals more than physical functions and more a time for sharing.

2021 DIOCESAN ANNIVERSARY CELEBRATIONS

The 2021 Diocesan Anniversary Celebration Liturgies for couples celebrating 25, 50, 60, or more years of marriage will be held at two locations in the diocese: Sunday, August 1, 2021 at 2:00 p.m. at Immaculate Conception in Clarion and Sunday, August 8, at 2:00 p.m. at St. Jude in Erie.

To register, please go online to https://www.eriercd.org/familylifeoffice/anniv.html or contact your parish office or the Family Life Office at (814) 824-1261.

MINISTRY NEEDS

Now that most of the covid restrictions have been lifted and we move back into our somewhat normal setting during Mass, we are in need of more help in all ministries; Altar Servers, Lectors and Eucharistic Ministers.

If you are interested in serving in any of these ministries during a Mass time of your choice, please call the parish office 724-981-5566.

Training will be provided.

WE NEED YOU!

MID-WEEK EVENING PRAYER

Join us for this New Virtual Prayer Opportunity!

Looking for a mid-week pick-me-up? Consider joining other Catholic Christians in community prayer.

Please join Frank Hannah and others each Wednesday from 7:00 PM – 7:30 PM for virtual evening prayer.

Virtual prayer via Zoom. Use the following link to join: https://us02web.zoom.us/j/4586860650

Who do I contact if I have trouble connecting? Contact Frank Hannah I 724-977-8655 I gatorsnpa@gmail.com

IN JOYFUL THANKSGIVING

Friday evening, May 28, our parishioner Frank Hannah, along with six other men from our Diocese, were ordained to the Permanent Diaconate. Henceforth, he will be given the title of Rev. Mr. George Frank Hannah.

Frank and his wife, Carrie, who is our parish secretary, have spent the past five years in formation to begin this work here at Notre Dame. Frank was officially assigned on Friday evening to Notre Dame to assist our pastor, Fr. Richard Allen.

Some people have wondered about the difference between a Permanent Deacon and a Transitional Deacon. The Greek word *diakonia* means service, and the ministry of both types of Deacons is the same – service ministry.



The <u>Permanent Deaconate</u> is open to men at least 35 years of age, members of a parish for at least five years, and fulfilling all marriage requirements, if married. A Permanent Deacon may be married or single. However, if his wife dies, the Permanent Deacon may not remarry. Our newly ordained Deacons this year are all married men, and their wives have accompanied them on the formation journey. There are presently about 13,000 Permanent Deacons serving in the United States in most of the Dioceses.

A <u>Transitional Deacon</u> is a young man preparing for priesthood. They are usually ordained a Transitional Deacon one year before they are ordained a priest, hence the word transitional. The Diocese of Erie had three men ordained this spring as Transitional Deacons. The transitional deaconate, unlike the permanent deaconate is a pastoral, liturgical and educational preparation period for the Catholic priest hood.

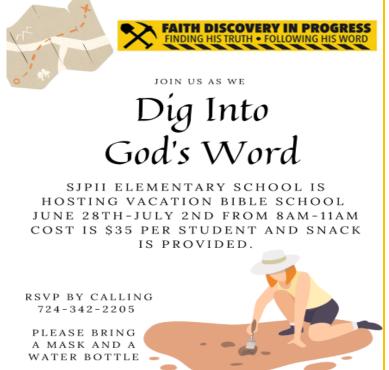
We are grateful to God for the unselfish gift of accepting this ministry of Deacon by Frank and his wife Carrie. May God richly bless them.

"Believe what you read; teach what you believe; practice what you teach."

(from Rite of Ordination of a Deacon)

CHILD PROTECTION AND CREATING SAFE ENVIRONMENTS

Teach your child to protect him/herself at home: We consider our homes to be safe places for our children but, being home alone can pose risks for children. Here are a few tips to teach kids that will help keep them safe when you are not with them at home: Teach children to never answer the door if home alone. Don't tell anyone, on the phone, on social media or while gaming, that your parents are not home. Do not allow friends into the home without the permission of a parent or babysitter. Check in with Mom or Dad at set times during the day. Parents should reinforce the rules each time they leave a child home alone. For additional parent resources visit https://www.eriercd.org/childprotection/.



1st Annual Saint Michael School Irish Jig 5K Run/Walk



Where: St. Michael School

Lateran Hall

When: June 26th, 2021

Registration starts at 8am Run/Walk starts at 9am. Cost: \$25 for entry

Join at www.runsignup.com OR Complete the bottom portion and mail in with your registration fee. Any questions please call 724-588-7050 or email aboughner@smikel.org

Runners name:	
T-shirt Size:	
Contact information	:
Emergency contact:	